



# **Your wedding day Only one thing matters : Emotion**

***Officiant***



***Atolomako  
Kaitauhala***

## **MY MISSION**

Offer a personalized ceremony tailored to couples  
in search of emotion and magic

I accompany couples around the world to enhance their secular wedding ceremony,  
renewal of vows and secular baptism of their child.  
Your smiles, your tears of joy and our exchanged glances fulfill me at each ceremony.  
What gratitude to exercise such a meaningful profession.



# What is a Secular ceremony ?

**THE PROMESS OF ALAY MARIAGE CEREMONY WHICH YOU RESSEMBLE**

**AJUSTE EQUILIBRE BETWEEN SOLENNITY, EMOTION AND HUMOUR**



## **A CEREMONY MARIAGE TO YOUR IMAGE**

**A symbolic, free and personalized celebration**

**It is the modern expression of marriage**

**The Secular Ceremony is exciting because it is a "leap into the unknown" with the key to an exceptional moment of emotion and which offers unlimited personalization.**

## **WHY A CEREMONY COMMITMENT?**

**A SECULAR CEREMONY, WHICH IS ALSO SOMETIMES CALLED A CEREMONY ENGAGEMENT, IS A RITUALIZED CEREMONY THAT CELEBRATES A MARRIAGE OUTSIDE THE RELIGIOUS FRAMEWORK.**

**ENTIRELY DESIGNED AROUND THE COUPLE, THE IDEA IS TO MAKE IT AS PERSONAL AS POSSIBLE, THROUGH TEXTS, INTERVENTIONS AND RITUALS THAT YOU HAVE CHOSEN.**

**IN RECENT YEARS, COUPLES OPTING FOR THE FREEDOM OF A SECULAR CEREMONY ARE MORE AND MORE NUMEROUS.**

**IT IS NOT CODIFIED: EVERYONE PUTS IN WHAT THEY WANT AND ORGANIZES ITS PROGRESS FREELY, THUS BUILDING A CELEBRATION IN HIS IMAGE.**

**THE CIVIL MARRIAGE, AT THE TOWN HALL, IS A LEGAL AND COMPULSORY FORMALITY, BUT IT IS FAR FROM OFFERING THE SOLEMNITY AND EMOTION OF A BEAUTIFUL CEREMONY. AS FOR RELIGIOUS MARRIAGE, IT MEANS NOTHING TO NON-BELIEVERS AND SOME CULTS DO NOT ACCEPT DIVORCES.**



# Why a ceremony ?

**A JUSTE EQUILIBRE BETWEEN SOLENNITY,  
EMOTION AND HUMOUR**

**THE PROMESS OF ALAY MARIAGE CEREMONY WHICH YOU RESSEMBLE**

**MANY OF YOU ARE LOOKING FOR AN ALTERNATIVE TO TRADITIONAL CEREMONIES IN WHICH YOU DO NOT  
RECOGNIZE YOURSELF OR TO WHICH YOU DO NOT HAVE ACCESS!**

**THE SECULAR CEREMONY IS A PRIVILEGED MOMENT THAT YOU OFFER TO YOUR FAMILY, FRIENDS AND  
YOURSELVES, IMBUED WITH TENDERNESS, JOY, SHARING AND STRONG EMOTIONS!**



**Other events  
can also give rise  
at a ceremony  
moving and solemn**



- **Renewal of wedding  
vows**
- **A secular baptism**
- **Secular funeral**
-



# How does a secular ceremony take place ?

**A JUSTE EQUILIBRE BETWEEN SOLENNITY,  
EMOTION AND HUMOUR**

**It is in this beautiful journey that is the secular ceremony that we  
invite you to discover our vision of this commitment  
unique, personalized and rich in emotion.**



**Your story, My hopes**

**Before looking for ideas for texts, music or rituals to  
your ceremony, we will take the time together to remember you, to  
tell you...**

**How did you meet each-other ?**

**What have you been through together?**

**What do you like in the other?**

**Why did you decide to get married?**

**What are your future plans ?**

**Where are you from ?**

**How were you young?**

**In what environment did you grow up?**

**Only then can we reflect on the tone of your ceremony and its content.**

**DISCOVER YOU...**

**LISTEN TO YOU...**

**CELEBRATE YOUR COUPLE**



## **1- PREAMBLE OF THE OFFICIANT**

HE WILL SET THE TONE FOR THE CEREMONY AND SET UP THE UNIVERSE FOR WHICH YOU HAVE OPTED

## **2- THE ENTRANCE OF THE NEWLYWEDS**

**CLASSIC, ON THE ARM OF THE PARENTS, WITH A PROCESSION, OR MORE UNUSUAL, BY BIKE, BY BOAT, WHILE DANCING WITH THE WITNESSES... IT'S UP TO YOU TO CHOOSE WHAT SUITS YOU THE MOST!**

## **3- INTRODUCTION AND WELCOME**

THE CELEBRANT WILL INTRODUCE HIMSELF, EXPLAIN WHY THE COUPLE DECIDED TO ORGANIZE THIS CEREMONY AND THE SYMBOLISM OF THE CHOSEN THEME.

DISCOURSE ON THE FUNDAMENTAL PRINCIPLES OF MARRIAGE,

## **4- THE STORY OF THE BRIDE AND GROOM**

OFTEN, THE CELEBRANT CONTINUES BY STARTING TO TELL THE STORY OF THE COUPLE

## **5 - INTERVENTIONS BY RELATIVES**

CALL AND PRESENTATION OF WITNESSES, THEIR COMMITMENTS VIS-À-VIS THE BRIDE AND GROOM

IT CAN BE READINGS OF TEXTS, SPEECHES, SONGS THAT WILL BRING

A PLUS TO THE COUPLE'S STORY... SOMETIMES THE BRIDE AND GROOM LEAVE CARTE BLANCHE TO THEIR LOVED ONES OR GIVE THEM A PARTICULAR THEME (FOR EXAMPLE, CHILDHOOD IN PARENTS, MARRIAGE TO GRANDPARENTS, ETC.)

## **6 - THE EXCHANGE OF VOWS**

ONE OF THE STRONGEST MOMENTS OF A CEREMONY. THE BRIDE AND GROOM MAKE THEIR BEST DECLARATION OF LOVE AND FORMULATE THEIR PROMISES

## **7 - RITUALS**

TO SYMBOLIZE UNION AND LOVE, IT IS POSSIBLE TO INTEGRATE GESTURES

SYMBOLIC THAT THE BRIDE AND GROOM WILL DO TOGETHER OR WITH SOME OF THE GUESTS (PARENTS, WITNESSES)

OR EVEN ALL THE GUESTS.

## **8 - EXCHANGE OF RINGS**

IF THIS MOMENT IS NOT OBLIGATORY, OFTEN THE BRIDE AND GROOM WISH TO KEEP THIS SYMBOL

## **9 - CLOSING**

DECLARATION OF MARRIAGE, CERTIFICATE OF UNION: THE WITNESSES AND SPOUSES SIGN ON

THE ALTAR THE CERTIFICATE. THIS IS OFTEN THE MOMENT CHOSEN BY THE OFFICIANT TO THANK THE MARRIED FOR THEIR TRUST AND WISH THEM THE BEST FOR THE FUTURE

## **10 - THE EXIT**

FESTIVE TO REALLY GET THE PARTY STARTED!



# What is the role of a Ceremonial Officiant?

**A CEREMONIAL OFFICIANT IS THE PERSON IN CHARGE  
TO ANIMATE YOUR UNION WITHIN THE FRAMEWORK OF A SECULAR CEREMONY**

**He therefore has a function similar to that of the mayor  
within the framework of a civil union or that of the priest in the  
context of a religious marriage.**

**The officiant has an essential role on the day of the  
marriage, that of uniting the bride and groom forever.  
The blessing of an officiant, however, has nothing official,  
without going through the town hall your  
union will have no legal value, simply symbolic.**



**The officiant is the person in charge of leading the  
ceremony thanks to personal anecdotes, love texts or  
secular rituals allowing the bride and groom to prove  
their  
attachment to each other.**

**The officiant's mission does not start on D-Day but well  
before marriage. He meets indeed the bride and groom  
several times before the grand event to help them prepare  
for their ceremony.**



**He chooses with them the music and the readings that  
will punctuate the union. He can give to the bride and  
groom examples of wedding speeches to help them find  
the words that match  
most of what they seek to express.**

**A professional officiant, used to hosting this type of event from A to Z.  
A specialist in this field will not be overwhelmed by emotion, will know how to express  
himself perfectly in public and coordinate the different stages of your union.**

**It will also be of great help to you before D-Day to offer you ideas for wedding speeches,  
rituals, songs, and to make sure you don't forget any parameters of your ceremony.**







So obviously, not everything has to be placed in that order.  
The secular ceremony allows you to organize it as you wish. The main thing is that the whole thing be rhythmic while being coherent.  
You will only live your secular ceremony once in your life, there will be no dress rehearsal on D-Day, it must be perfect the first time!



## *The right balance between solemnity, emotion and love*

Do you dream of honoring your commitment and celebrating your love by offering your couple an unforgettable secular wedding ceremony?  
I suggest that you live an authentic magical parenthesis and highlight your couple in the eyes of the most important people in your life.  
So all your captivated loved ones will feel as concerned as you.  
Together, let's create Alchemy during a celebration full of emotion and meaning that will sublimate your Union





# Who am I ?



**AN OFFICIANT PASSIONNE, MULTICULTUREL,  
WIECLANTANTTEMPATHIC**

I introduce myself, Atolomako Kaitauhala Puluiuvea, originally from the Islands of Wallis and Futuna, from a family of 8 children and born in New Caledonia.

« Eau faka'apa'apa mo tau'alofa atu kite fafine pe'e tagata e fakalaka ite pasina nei.  
Malo te ma'uli mote 'ofo malolo ite uhu nei pea mote kataki. Eau ha'u mai te ki'i famili e toko valu ».

I am a direct descendant of the royal family, my grandmother, Queen Soana Kulimoetoké and her father, Tomasi Kulimoetoké was the King of Wallis from 1924 to 1928, buried in the Cathedral of MataUtu capital of Wallis



Wallis and Futuna are two small islands between Fiji and Tonga with 12,000 inhabitants, where the last 3 Royalties of the French Republic reign. Our Kings of Wallis and Futuna date back to the dawn of time, to its settlement between 1300 and 800 BC: There are therefore three Kings.

- King of Wallis: Lavelua Patalione Kanimoa Aisake Takumasiva
- King of Sigave: Tuisigave Eufenio Takala Keletaona
- King of Alo: Tuiagaifo Lino Leleivai”.

I am an executive and I practiced the sport for 30 years. Champion of New Caledonia in Squash, I held several positions of responsibility:

- - National Coach of New Caledonia for 15 years,
- - National Coach of Fiji for 2 years,
- - Club President for 10 years,
- - Sports Director for 12 years.

Since the age of 10, I have been playing the Ukulele and the guitar. I have been hosting parties for 35 years with my 2 music groups in the hotels of the place.



# *My discovery of Secular Marriage*

**AN OFFICIANT PASSIONNE, MULTICULTUREL,  
WIECLANTANT EMPATHIC**



It is through sport, rich in meetings, organizations and emotions, that I developed the love of contact with people, I discovered the happiness of giving them pleasure and making them happy.

I learned about this profession and I trained in France to embark on this new adventure.

I managed to mix the elegance of the traditional secular ceremony coupled with the power of my Oceanian origins.

An explosive mix that gave life to unforgettable ceremonies, both for the bride and groom and for the guests.

For millennia, music has been an integral part of sacred traditions and Wallisian and Polynesian rituals. The treasure of the Wallisian cultural heritage (customs, traditions, history, legends, philosophies, rites, symbols, legends, spiritualities, ritual objects...) is for me an infinite source of inspiration.

I offer you something else to make you travel towards exoticism, to make you discover the authenticity of the Pacific through explosive and very powerful rituals.

I make it a point of honor to offer a ceremony that meets your wishes.





# My last secular wedding for beautiful bride and groom from Japan

AN OFFICIANT PASSIONNE, MULTICULTUREL,  
WIE CLANTANTTEMPATHIC







***Officiant***



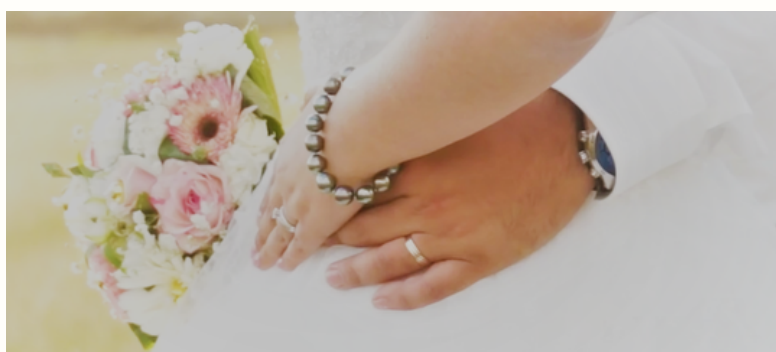
***Atolomako  
Kaitauhala***

**AN OFFICIANT PASSIONNE  
MULTICULTUREL,  
WIECLANTANTTEMPATHIC**



# *A ceremony lasts on average between 45 and 90 minutes*

- Welcome music for the arrival of guests
- Launch of the music chosen for the entrance of the bride and groom.
- Arrival of the groom on his mother's arm
- Launch of the music chosen for the entrance of the bride.
- Arrival of the bride on her father's arm, followed (keep behind) or preceded (rose petals) by the groomsmen and bridesmaids
- Introduction: the officiant will say a word of welcome and an introduction recalling the reason for the gathering, will explain the principle of the secular ceremony. Discourse on the Fundamental Principles of Marriage,
- Witnesses: Call and presentation of witnesses, their commitments vis-à-vis the bride and groom
- Interventions: in turn, invited by the officiant, each speaker will read his speech (family, witnesses and friends) without limit of number of readings
- Consents (where the bride and groom exchange vows): the bride and groom each secretly prepare a text or speech. They express face to face their love and the reason why they decided to marry > it is one of the strongest moments!
- Alliances: brought by a person of your choice and in music
- Declaration of marriage
- Certificate of union: the witnesses and bride and groom sign the certificate on the altar
- End of the ceremony: closing music > the bride and groom and witnesses go up the alley to their guests who are waiting for them at the other end for the congratulations





# My Oceanian Rituals



## Kava:

It plays an important role in the social, religious and private life of Oceanians, Wallisians and Futunians, Melanesia, Vanuatu, Fiji.

KAVA plays an important role in the social, religious and private life of Wallisians and Futunians. It was through him that, before the arrival of French Catholic missionaries in 1837, the gods were honored and ask their favor.

But the KAVA still retains its value as a talisman: it presides over the enthronement of the customary King and leaders, and remains the true mediator in all forms of public order or private, religious or not. It is to him that the guilty owe their forgiveness and even their lives.

The term KAVA also refers to the plant with the scientific name "piper methysticum" (pepper tree family), whose root and branches are used to make this drink itself, the consumption of which can be practiced daily without any ceremonial ritual.

The beverage is prepared in a wooden dish (the tanoa) by an officiant. Kava roots crushed are diluted with water and then kneaded solemnly. Finally comes the time of consumption of this drink. The kava is then served in a coconut cup.

The kava ceremony is organized to welcome a new person to “mark their anchoring in Pacific cultural values”. The spirit of the Kava ceremony is based on sharing, alliance, respect for the word, love for others. It improves communication between people and builds empathy. A Kava ceremony is usually performed for births, weddings, birthdays and other celebrations.





# My Oceanian Rituals



## The flower or shell necklace:

In the Oceanian tradition, the necklace of shells is passed around the neck of any Oceanian who leaves Fenua or its islands; this ritual is performed by all the members of the family and by the friends who have come to say their farewells, or even by everyone when it is a question of a public figure. A protective gesture, it symbolizes respect, manifests honor and reflects feelings.

This is how those who leave the "fenua" (the earth) can find themselves adorned with several dozen necklaces. A real lucky charm, the shell necklace evokes the return to fenua in the more or less future, less close. This string of shells will bring a discreet touch of island sunshine to your interior decoration, with a little air of a paradise holiday. In costume jewelry, you can also wear it around the neck or wrapped around the wrist.

Oceania flowers are a part of Oceania culture and life. Welcoming travelers with a necklace of flowers as a token of welcome is part of the habit. However, the custom wanted that the Tiare necklaces are offered at the departure of the traveler to wish him luck and happiness in his journey. Now shell necklaces have replaced flower necklaces. For Pacific Islanders, flowers symbolize celebration, fun and rejoicing. The mamas make flower crowns that Oceanians wear on special occasions, a wedding, or simply an evening with friends.

The flowers of Oceania are also the source of many legends.

The Maohi Tiare, called Tiare today to differentiate it from the word "Tiare" which means "Flower" in general, was created by the God Atea with the help of Tane, God of beauty. At the time of the Polynesian ancestors, only kings and princes could pick this sacred flower.

Thereafter, the Tiara was only used as a symbol of love.

At Oceanian weddings, the newlyweds' house and bed were lined with tiara for 30 days. The perfume of the tiaras allowed the young couple to reach the secret of plenitude of the God Atea.

Nowadays, the tiara is used by young Polynesians in their love games.

Indeed, if one wears a Tiara on his left ear, it means that his heart is taken but if it is right it is to be taken.





# My Oceanian Rituals



## Coconut Juice:

The Coco Juice Ceremony consists of pouring the juice over the hands of the bride and groom. It is the communion between two beings. Coconut juice purifies negative energies and unites the couple through this positive energy.

Coconut juice takes on a whole symbolism of purity. It is therefore no surprise that this natural element is used as a wedding ritual, borrowed from Christian ceremonies, but equally applicable in any type of ceremony.

Coconut juice is poured over the hands of the bride and groom, in a gesture of purification.

By doing this, the spouses wash away the past and signify to their loved ones that they are ready to face the future as a married couple.



# Mes Rituels Océaniques



## Le Lali : Fidji

A lali is a wooden Fijian drum. It was an important part of traditional Fijian culture. The Lali is made out of hardwood and played with wooden beaters.

In Fiji's past the lali was originally used to communicate over long distances using a series of beats played out.

The simple beat which is commonly heard today is made by hitting the hollowed lali with two short sticks called the beaters. The beat produced is regular and quite heavy. Different lali beats communicated different messages.

The Lali Vs Modern forms of communication. Fijians have managed to maintain their traditions and culture even today.

Dancing is still strong in Fiji. The meke performance rests on strong singing traditions passed down from one generation to the next.

The lali plays an important role in Mekes (dances) and it is a main indigenous ins





# My Traditional Rituals

## THE SAND RITUAL

It is a great classic of secular ceremonial rituals.

To perform this ritual you will need:

a vase and two containers containing sand (you can choose different colors if you wish for aesthetic reasons).

You will also need a third container that will collect the sand from the first two. It can be a vase or a vial, but favor a transparent content. Each in turn or together you will empty your respective containers.

This ritual is the best known! a variant:

Replace the vase with an HOURGLASS! I find that this container takes on its full meaning in marriage: deciding together to be one and deciding to spend the rest of your life together, watching time pass, and your marriage continue.



## THE COCKTAIL RITUAL:

It is about drinking together in the same glass (with straws) a cocktail. If you are an epicurean, this may be for you.

Super fresh and refreshing on the wedding day, this cocktail can take the form of a Mojito for example.



# My Traditional Rituals

## THE RITUAL OF THE LOVE LETTER (AND THE BOTTLE OF WINE)

This ritual will be done in 3 steps:

First of all a few weeks before the wedding you will choose together a good bottle of wine and a wooden box.

Then the day before or a few days before, each of you will take the time to write down your feelings for each other and your emotions as you feel them just before taking the Big Leap.

Finally during the secular ceremony, you will each put your letter in the box that you will seal with a few nails and a hammer.

A few years later, for your 10th birthday for example, you can open your box and discover your letters while tasting the good bottle you have chosen. Imagine yourself 10 years from now diving back into the heart of this day...



### A variant of the wine bottle

## THE SEALED WINE RITUAL:

The bride and groom, after choosing a good bottle of wine before the ceremony, then seal it in the box on D-Day.

They can then bury this chest in the bottom of their garden until their 5 or 10 years of marriage.

- 1 good bottle of wine that can be kept,
- 1 wooden box that can contain the bottle,
- 1 hammer and 4 nails.

It is a very symbolic ritual where you have to be patient. The bride and groom will have to wait 5 or 10 years before being able to taste this good bottle on their wedding anniversary.





# My Traditional Rituals

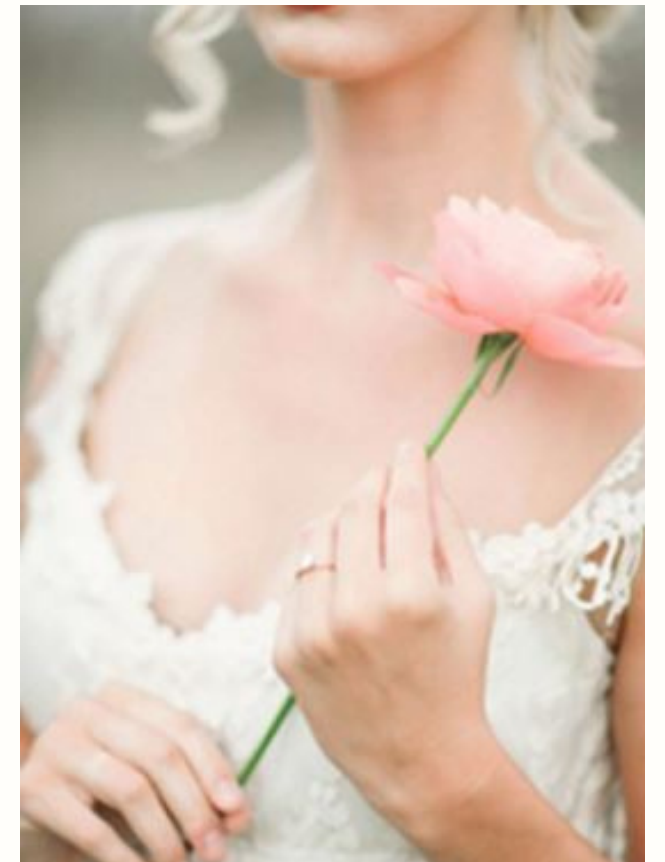


## THE ROSE RITUAL:

The ritual of the rose is a ritual that could not be more romantic. How is it going? At the end of the ceremony, the newlyweds will each take a rose which they will place in a vase, in order to keep an unforgettable memory of this beautiful day. This ritual can be performed by the bride and groom or collectively by including witnesses, friends and family.

The particularity of the rose ritual is that it allows you to renew your vows by adding a rose each year, on the occasion of your wedding anniversary.

We find in this ritual, the idea of an older ritual: the bridal globe. A bridal globe was an object made for the wedding for the purpose of collecting the bouquet carried by the bride on the wedding day. Over time the history of the family is written under this globe. Then come to join those of the parents, the memories of the children; as locks of hair, photos, medals; and any other testimonials of significant events in the life of the couple.

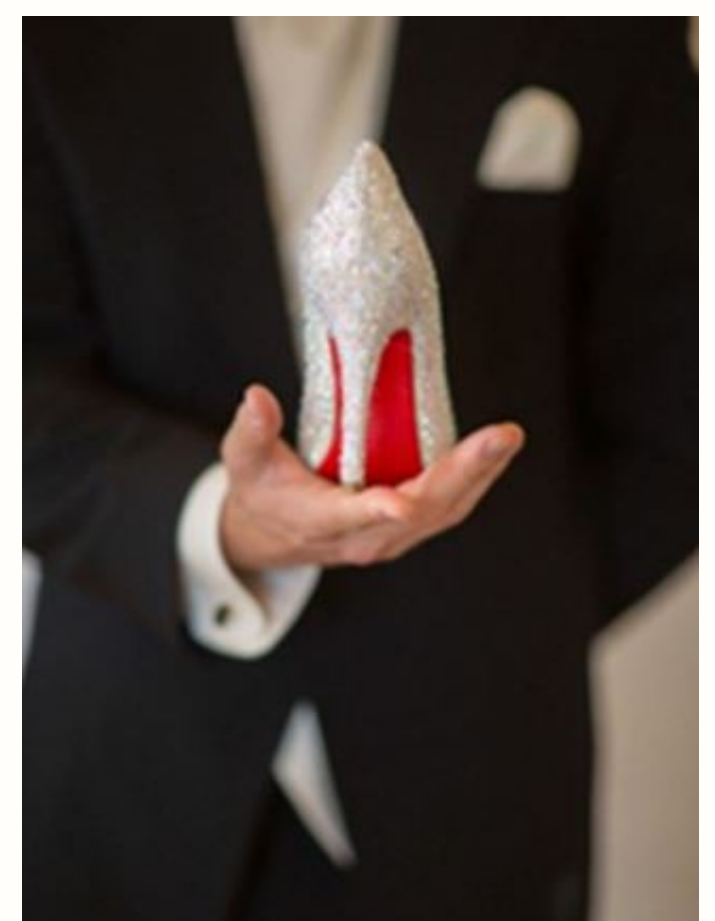


## THE SHOE RITUAL:

Typically taken from a fairy tale! If you dreamed of playing the Cinderellas this ritual is yours.

Like a princess, you will arrive at the altar on the arm of your dad who will take off your shoe to offer it to your future husband who will hasten to give it to you.

The fact that your dad entrusts your shoe to your future husband is highly symbolic, because you go from being a child to being a woman.





# My Traditional Rituals

## THE RITUAL TO BURN ONE'S FEARS:

To get married is to move forward, to have confidence in the other. This ritual is proof that the future does not scare you since in the future you will be accompanied by your loved one.

In a few words, this ritual consists for each of the future bride and groom, in writing down on paper some time before D-Day all of their fears, whether past, present or future. Then, for example, on the eve of D-Day, take the time together to read your fears to each other. This will be the time for your couple to get rid of all these fears and move forward together.

On D-Day, your officiant explains the ritual to your guests. Then comes the time to actually burn your fears. To do this, take a container in which you will place your writings and with the help of a candle, burn them! You can accompany this ritual with a sentence that will celebrate your commitment and your desire to move forward.



## THE TREE RITUAL:

This consists of planting a shrub or any type of plant, together. The meaning being to grow and cause to grow together your love.

It can really be very nice, especially if it happens takes place in your garden, so you can watch your tree grow every day.

In fact, I think that Mr plant and Mrs look, because between us (it depends on the size of your dress) but in my opinion it is not always easy to gardening on her wedding day.





# My Traditional Rituals

## THE CANDLES RITUAL

In this ritual, 4 candles are needed. Each candle symbolizes:

- The past: lit by your parents or anyone else who raised you,
- The present: lit by your loved ones who accompany you on a daily basis,
- The future: ignited by your children or, if necessary, by a child close to you,
- Infinity: lit by the bride and groom to symbolize eternal love.

At each candle lighting, your loved ones can express themselves and if they do not know what to say, do not hesitate to tell them what you think of them and to thank them if you feel the need!

There is also a variation on this ritual which is to give each guest a candle. Then, the officiant lights the candles of the guests seated at the back and each participant passes his flame to his neighbor until arriving at the bride and groom who go, using their candles, to light a larger candle.

Candles and lighters. Each candle represents a part of your life, involving these people in this ritual makes them participate in your union.



## THE RIBBON RITUAL (HANDFASTING)

The bride and groom, standing face to face or side by side, hold hands. The witnesses or other relatives will come one by one to tie a ribbon around the wrists of the couple.

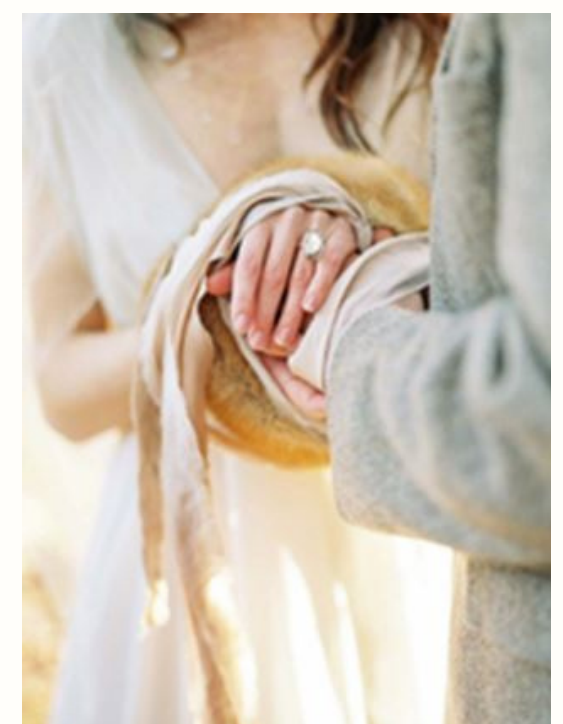
Each ribbon symbolizes different things:

- love,
- faithfulness,
- trust...

The witnesses, other relatives or the celebrant will ask questions to the bride and groom and for each "yes" they will tie the ribbon corresponding to the question.

If you wish, you can replace ribbons with a rope, a scarf...

The handfasting ceremony is a very old ritual, it was practiced by the Greeks and Romans, but especially by the Celts. By linking their hands, the bride and groom symbolize their union and their commitment to each other.





# My Traditional Rituals



## THE RITUAL OF STONES:

A few hours before the ceremony and the arrival of the guests, on each seat is placed a pebble and a black felt.

During the ceremony, the guests will write a short note for the attention of the bride and groom. Then, each guest will deposit his pebble in a vase which, at the end of the ceremony, will be given to the bride and groom.

This collective ritual is a way of involving your guests in your union. This ritual will allow you to keep memories of this ceremony.

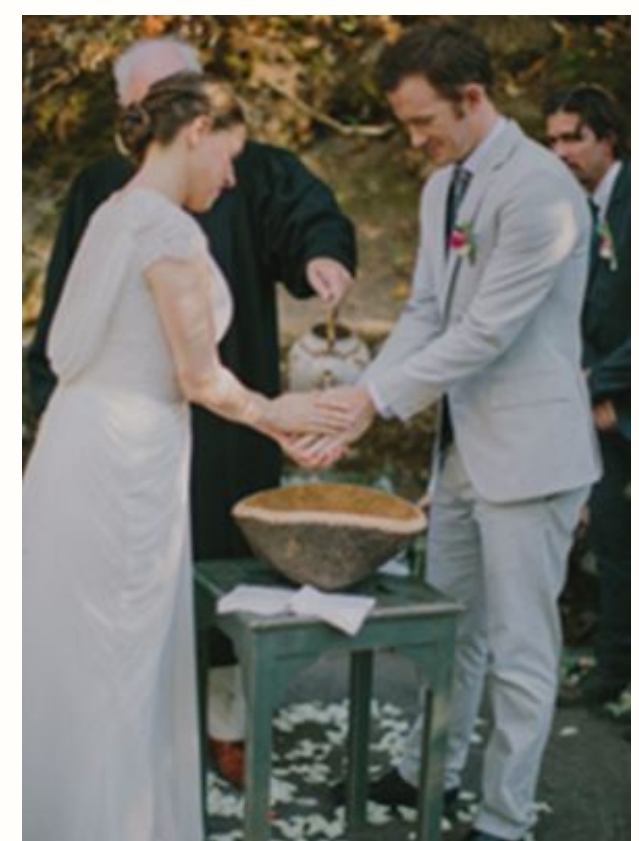


## THE HANDS OR FOOT WASHING RITUAL:

Water has a whole symbolism of purity. It is therefore no surprise that this natural element is used as a wedding ritual, borrowed from Christian ceremonies, but equally applicable in any type of ceremony.

The principle: the celebrant pours water on the hands of the bride and groom, in a gesture of purification. By doing this, the spouses wash away the past and signify to their loved ones that they are ready to face the future as a married couple.

A variant of the hand washing ritual consists of washing the feet of the bride and groom. If you are comfortable and it inspires you... Why not!





# My questions



## Individual questionnaires

- Last name :
- First name :
- Age :
- Occupation :
- Your dream job:
- Your greatest passion:
- Your best friend :
- Your witness(es):

## The encounter

- Since when did you meet?
- Where did you meet?
- What did you think of him or her the first time you saw him?
- How was this done (What was the context)?
- Who introduced you to each other?
- Who seduced whom?
- Did you have a crush?
- Tell me about your meeting, your story...



## About you :

- Where were you born :
- Where did you study ?
- Do you have brothers or sisters ? If so, what are their first names?
- How would you describe your temperament?
- What is your biggest dream ?
- What's your cute sin?

## Couple life

- 
- What memory do you keep of the beginning of your life together?
- What is the nicest thing someone else has done for you?
- What do you miss the most when you're not together?
- What is your most beautiful memory together?
- Conversely, what is your worst memory together?
- Did you go through a difficult time together that strengthened the bonds of your relationship?
- What do you prefer about him or her?
- What are its essential qualities (give 3)?
- What are your essential qualities (give 3)?
- What are its small faults (give 3)?
- On which of these faults would you like him or her to make an effort?
- What are your small faults (give 3)?
- On which of these defects would you agree to make an effort?
- What is your main point of contention?
- Who makes the most compromises?
- What do you have now that you didn't have before you met?
- What nickname do you give him?
- How would you define your complicity (little accomplice or he is your alter ego)?
- How much reassurance do you need from your partner?



# My last secular wedding for beautiful newlyweds

